

TO SEPARATE, SNAP TOP AND BOTTOM EDGES, SNAP-APART AND DISCARD CARBON

|   |  |  |         |                                |                              |                                     |                                      |
|---|--|--|---------|--------------------------------|------------------------------|-------------------------------------|--------------------------------------|
| FORM PTO-892<br>(REV. 3-78)   |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |         | SERIAL NO.<br><b>362241</b>    | GROUP/ART UNIT<br><b>125</b> | ATTACHMENT<br>TO<br>PAPER<br>NUMBER | <b>13</b>                            |
| NOTICE OF REFERENCES CITED  |  |  |         | APPLICANT(S)<br><b>Chropil</b> |                              |                                     |                                      |
| U.S. PATENT DOCUMENTS   |  |  |         |                                |                              |                                     |                                      |
| *   | DOCUMENT NO.                                   | DATE   | NAME    | CLASS                          | SUB-CLASS                    | FILING DATE IF APPROPRIATE          |                                      |
| A   |  |  |         |                                |                              |                                     |                                      |
| B   |  |  |         |                                |                              |                                     |                                      |
| C   |  |  |         |                                |                              |                                     |                                      |
| D   |  |  |         |                                |                              |                                     |                                      |
| E   |  |  |         |                                |                              |                                     |                                      |
| F   |  |  |         |                                |                              |                                     |                                      |
| G   |  |  |         |                                |                              |                                     |                                      |
| H   |  |  |         |                                |                              |                                     |                                      |
| I   |  |  |         |                                |                              |                                     |                                      |
| J   |  |  |         |                                |                              |                                     |                                      |
| K   |  |  |         |                                |                              |                                     |                                      |
| FOREIGN PATENT DOCUMENTS  |  |  |         |                                |                              |                                     |                                      |
| *   | DOCUMENT NO.                                   | DATE   | COUNTRY | NAME                           | CLASS                        | SUB-CLASS                           | PERTINENT<br>SHTS. PP.<br>DWG. SPEC. |
| L   |  |  |         |                                |                              |                                     |                                      |
| M   |  |  |         |                                |                              |                                     |                                      |
| N   |  |  |         |                                |                              |                                     |                                      |
| O   |  |  |         |                                |                              |                                     |                                      |
| P   |  |  |         |                                |                              |                                     |                                      |
| Q   |  |  |         |                                |                              |                                     |                                      |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)   |  |  |         |                                |                              |                                     |                                      |
| R   | <b>Code of Federal Regulations 37 (7-1-82)</b> |  |         |                                |                              |                                     |                                      |
|   | <b>p. 38</b>                                   |  |         |                                |                              |                                     |                                      |
| S   |  |  |         |                                |                              |                                     |                                      |
| T   |  |  |         |                                |                              |                                     |                                      |
| U   |  |  |         |                                |                              |                                     |                                      |
| EXAMINER  |  | DATE   |         |                                |                              |                                     |                                      |
| <b>Friedman</b>   |  | <b>8-15/83</b>   |         |                                |                              |                                     |                                      |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |  |  |         |                                |                              |                                     |                                      |